To whom it may concern,

My name is Oscar Uddgren, priest in the fishing village of Fjällbacka. It is with a heavy heart that I write these lines. I am at wits end with my current predicament, and so I turn to you. I met with members of your exalted order during my studies in Upsala a few years ago, and now I place my hope in your particular talents and expertise.

My best friend and mentor, Vicar Carl Eric Hedguist, is dead. His body was found a week ago, washed up on a beach in the fjällbacka archipelago. The coroner has identified the cause of death as a self-inflicted gunshot to the head and written it off as a suicide. I refuse to accept this conclusion, certain that there is something unnatural afoot. And I know who is responsible. What I lack is proof and the means to do something about it.

I last saw Carl Eric alive one week before he was found dead. He was once again heading out to Wrecker Isle in the archipelago, to bring the word of God to the depraved seafarers frequenting the inn on the island. Wrecker Isle is a hub for maritime traffic and the site of the largest herring saltery in the archipelago. Some days the sea lane is so clogged with boats and ships that people can walk across them halfway to fjüllbacka. Wrecker Isle reeks with herring and sin, a godless stain on this Earth.

The proprietors of this den of thieves, herring baron Zacharias Amundsson and his mother Abela - whom the locals call "the Godmother" - are openly defying the teachings of our Lord and have thrown out the good vicar every time he visited Wrecker Isle.

I am convinced that the herring baron and the Godmother - along with Zacharias' feeble-minded but dangerous older brothers Paul, Pete, and Pace - are doing the Devil's bidding and are to blame for Carl Eric's untimely death. I shall go to Wrecker Isle to find proof of their quilt and face these henchmen of Satan face-to-face. I require your assistance in this perilous endeavor. If you cherish your God and wish to help His humble servant in his time of greatest need, meet me in Fjällbacka at your earliest convenience.

With highest regards, Oscar Uddgren

1A: Oscar Uddgren's letter

To whom it may concern,

I urgently request your assistance. My name is August von Meijer. I am a forest owner and industrialist, and own one of the largest sawmills in northern Sweden, located here in Härnösand, where I am working to modernize this region. To this end, I am procuring heavily forested tracts of land and employing large parts of the local population in said arear.

Some time ago, two of my employees - Mr. Gottfird Hammarström and his assistant, Nils Lindeskold - were sent to a small village called Farnsta north of Harnösand. It is located deep in the woods, and the land was said to be highly fertile and abundant with forests. Hammarström was therefore responsible for ensuring a transaction between the villagers and yours truly.

But now, alar, tragedy has struck. One night, poor Nils returned on horseback, wearing nothing but his nightshirt. We was in a frantic state, rambling about some evil beast he beheld in the village. Nils has not been the same since and can barely speak. Hammarström is missing, and I fear what may have befallen poor Gottfrid. I sense that something is amiss - there is more to this place than meets the eye.

That is why I am writing to you. I would like to enlist your services in uncovering the truth about what has happened to Hammarström, and stopping the beast mentioned by Mr. Lindeskold, at any cost! You come very highly recommended, and your expertise would be invaluable in our current predicament. Should you accept this task, you will of course be richly rewarded.

Please reply with utmost haste, for time is of the essence. I shall wait for you in Härnösand to explain more and anange your trip to Färnsta.

Sincerely, August von Meijer

2A: August von Meijer's letter

If you hear the sound of fleeing birds, siapping branches, and loud footsteps, you shall be its next victim. Pray then that your fate will be swift; for staring into its internal gaze can plunge even the purest mind into madness. Those who threaten the place of God will suffer its wrath. This fell guardian is our Thurch Grim. Larger than a stag, stronger than a bear, and more agile than a lynr, it watches over God's acre. Running faster than ahorse it hunts down anyone who endangers this place. It rests at the place where the Lord's eyes are watching.

2B: Medieval text

Cast of the third great stone to the north is the entrance. Deep in the bowels of Färnsta rests its fell guardian. The path twists and turns, but at the place where the Lord's faith is based lies its resting place, like a light in the dark.

2C: Medieval text

The cruel fate of the cat, baptized by fire in the name of the Lord, gave it life anew. How it watches over this place, and it always will, sworn to be its protector. Only when its bones suffer the same fate that once brought it into existence will it perish.

2D: Medieval text

I am writing this in response to your previous letter regarding the developments in Farusta.

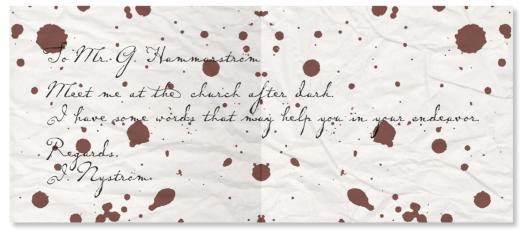
In addition to purchasing its fertile forester, the discovery of an iron deposit has made securing farnsta a top priority. It is my understanding that most of it is located under the village church, which will have to be demolished, but I shall naturally finance the construction of a new one. With the majority of landowners on my side this will not be a problem. Offer them whatever it taker. This deal must go through, for the most valuable one is at stake.

2E: August von Meijer's instructions to Hammarström and Lindesköld

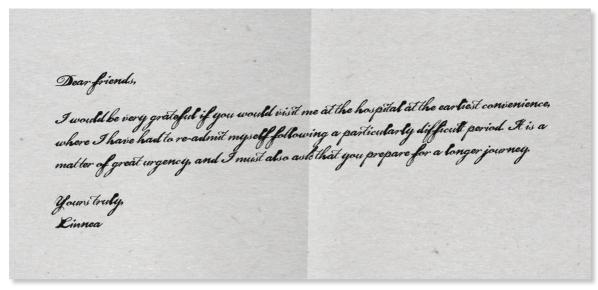
Mr. Karlström recently came to visit for a cap of coffee. We had a conversation and she complimented me on how I unite Farnsta in our faith. Her praise warmed my heart and the woman was very sweet.

She then started ashing questions about Mr. Hammarström, the man from the large sawmill in Harnesand. She wanted information about the business deals he was trying to negotiate, and there was something unsettling in her tone of voice. I see temptation in her eyes, temptation suggesting that she is not a godfearing woman. Perhaps she will tempt the others to sell their land?

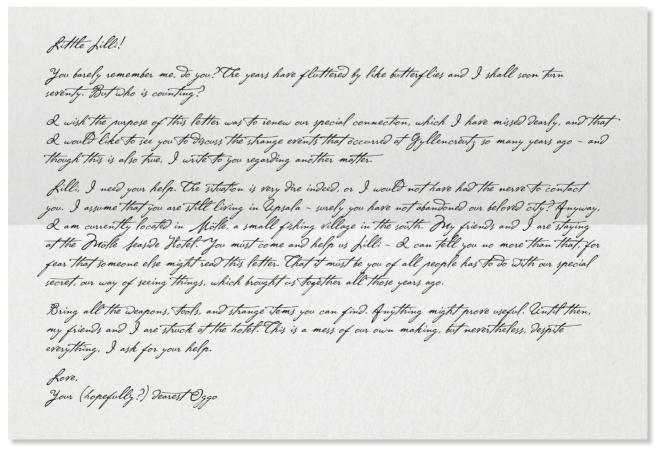
2F: Ingvar Nyström's notes



2G: The note found on Hammarström's body



3A: Linnea's invitation



3B: Olga's letter

DDAY'S NEW

TUESDAY JUNE 17th 5 ÖRE

"THE SIN IN MÖLLE"

For the past two years, the remote fishing village of Mölle in northwestern Skåne has been torn by conflict over the hotel that has opened in the area. Tourists, mainly Danish and German, are encouraged to engage in mixed-gender bathing at the beaches—something the locals are very much against.

Our reporter Elias Ragnér has visited the so-called heart of sin in northern Europe—a small community at the tip of the rocky area known as The Hill in the south of Sweden. Here in Mölle, Katarina Jönsson runs a successful seaside hotel frequented by tourist from far away. Katarina tells us: "Here on The Hill, Europe's cultural and intellectual elite meet for refreshing baths and relaxing walks in a spectacular landscape. My business is about to lead Mölle into the next century."

Many local representatives have less positive views of the hotel—especially Katarina's decision to let women and men frequent the same beaches—at the same time! Chaplain Algot Kransvik describes it as "a very unfortunate and ill-advised project that is causing strife and promoting sinful lifestyles," while the fisherman's wife Anna Svensson says she "is forced to see gentlemen in suspenders and ladies in corsets, which is a sad reminder of our mortality."

In any case, your dear reporter Elias is enjoying a cold bath in the crisp waters of the North Sea—and the view on The Hill is spectacular indeed!

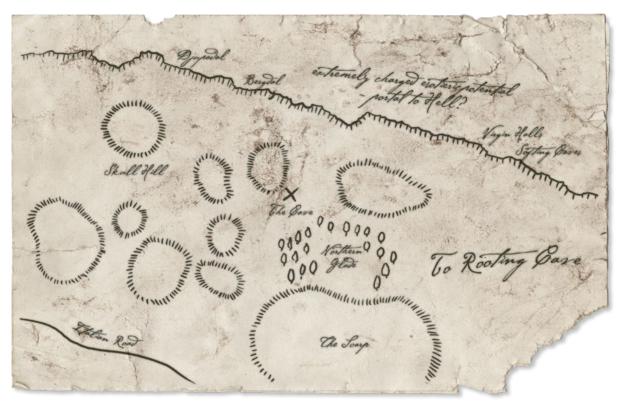
3C: Article from Today's News

THE OCCULT HERITAGE OF THE HILL

Comprehensive studies of the region have unearthed a folktale regarding the genesis of the mountain itself, where farmers and fishermen believe The Hill to be the creation of, and thoroughly imbued with, supernatural energies. Supposedly, these forces caused the ground to rise from the flat clay like a volcanic rock from the sea. It is said that there are caves and ravines where supernatural energies dwell, waiting for humans and animals to be used as vessels for their manifestation into the world. It is also said that a family blessed with the Sight has watched over The Hill for centuries, to prevent its energies from taking physical form and indulging in all sorts of destructive urges. My personal studies failed to locate the family in question, on which the myth of the so called "Hill Man" is based, or any form of vaesen, but did however identify strong tendencies toward the sublime and abstract, and a strange aptitude for seeing the unseen and creating the uncreated. It seems to me that this part of the south should be strictly monitored. Perhaps a smaller headquarters should be established in the area?

Brother Johan Trana – member and First Ekvilator of the Society

3D: Johan Trana's note regarding The Hill



3E: Olga's map

When my sister was found dead with her abdomen shit open, I stopped being a child and became an adult. It was an early few Year's Bay, and my sister Else led the rest of us around the church, having heard that one could see the future by preking through a keybole. We were playing with forces we did not understand, and the unsuen punishes the arrogant.

As we approached the church down, our path was blocked by the biggest boar I have ever seen. Its eyes glowed in the dark, its back was covered with sharp bristles, and its mouth was equipped with massive tasks. Else grabbed an apple from her pocket and threw it in the ground, which made the beast forget about us for a moment, and we were able to escape. But soon we heard its howers thunder against the ground behind us. Suddenly

Else, who had been running next to me, was no tonger there. I stopped and saw her walk toward the great swine, and then I ran as fast as I could. She sacrificed herself so that we might live.

For many years I have collected rumors and tales about this creature, whose name is the gloson. It is said to suck out witches and those with the sight, devouring their innares to absorb their power. But I have heard of people who escaped that fatt by distracting it with apples or nuts. Some say the creature can be controlled by a witch using a staff of linder word. After what happened to my sister, I never go outside in a winter's night, nor do I let my children leave the house.

lehef Nixeas Jonsson in Astorp

3F: Excerpt from Chef Jonsson's diary

Dear Cousin,

I am writing to request your assistance in your capacity as a member of the Society.

Something strange is afoot, and I cannot for the life of me make sense of it all. My wife Agnes and I recently had our first child, Eduard. Suddenly, just a few weeks after his birth, Agnes was like a different woman. She wanted nothing to do with the child, and is now locked up at the Arensburg Sanatorium after going to the sauna in the middle of the night to, in her own words, "drown the monster."

Agnes has always been a wise and sensible person. I do not understand what has gotten into her. Perhaps it is my fault. I left her alone a lot as my dissertation took up much of my time. In addition, Eduard's christening was postponed because I was invited to give a lecture on my dissertation at Lund University. I am at my wits end. She will not talk to me anymore, and the only person she has been in contact with is her priest, Trather bornelius.

Tather Cornelius is convinced that Agnes is right, that the child has fallen victim to evil powers. He has proposed an exorcism. If he has his way, I fear for the child's safety. As a scientist I cannot accept the ludicrous idea that supernatural forces could be at work! I need your expertise to navigate the situation. Perhaps someone with your experience could convince Agnes and the priest?

I am desperate, dear cousin! Your help would be most welcome.

Yours sincerely, Hugo von Kaiserling

4A: Hugo von Kaiserling's letter